| Case 17 | 7-70463-JAD Doc 79 Filed 06/17/21 Entered 06/17/21 15:06:32 Desc Main Document Page 1 of 4 | | | | | | |
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| 1 2 | UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF PENNSYLVANIA PHILADELPHIA DIVISION | | | | | | |
| 3 4 5 6 7 8 9 | In re: WILLIAM T. HUTCHINSON, SR. KAREN S. HUTCHINSON, Debtors. Case No.: 7:17-bk-70463-JAD Chapter 13 REQUEST FOR NOTICE | | | | | | |
| 11 12 13 14 15 | REQUEST OF SN SERVICING FOR SERVICE OF NOTICES PURSUANT TO FED. R. BANKR. P. 2002(g) TO: UNITED STATES BANKRUPTCY JUDGE, THE DEBTORS, AND ALL INTERESTED PARTIES | | | | | | |
| 17 18 19 20 21 22 23 24 25 26 27 | FOR U.S. BANK TRUST, N.A., AS TRUSTEE OF LB-CABANA SERIES IV TRUST ("SNSC"), a creditor in the above – captioned bankruptcy case, hereby requests notice of all events, pleadings, or documents filed in the above-referenced bankruptcy, including all pleadings or notices under Federal Rules of Bankruptcy Procedure, Rule 2002 and 9007, the commencement of any adversary proceedings, the filing of any requests for hearing, objections, and/or notices of motion, or any other auxiliary filings, as well as notice of all matters which must be noticed to creditors, creditors' committees and parties-in-interest and other notices as required by the United States Bankruptcy Code and Rules and/or Local Rules of the above- referenced bankruptcy court. | | | | | | |
| 28 | 1 REQUEST FOR NOTICE | | | | | | |

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| 1 | SNSC requests that for all notice purposes and for inclusion in the Master Mailing List in | | | | | | |
| 2 | this case, the following address be used: | | | | | | |
| 3 | | | | | | | |
| 4 | PHYSICAL ADDRESS: EMAIL ADDRESS: | | | | | | |
| 5 | SN Servicing Corporation BKNotices@snsc.com 323 5 th Street | | | | | | |
| 6 | Eureka, CA 95501 | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | Dated: June 17, 2021 By: <u>/s/ Kathy Watson</u> Kathy Watson | | | | | | |
| 10 | c/o SN Servicing Corporation | | | | | | |
| 11 | Bankruptcy Asset Manager 323 5 th Street | | | | | | |
| 12 | Eureka, CA 95501 Telephone: 800-603-0836 | | | | | | |
| 13 | Email: <u>BKNotices@snservicing.com</u> | | | | | | |
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| | 2 REQUEST FOR NOTICE | | | | | | |

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| 2 | UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF PENNSYLVANIA | | | | | |
| 3 | PHILADELPHIA DIVISION | | | | | |
| 5 | In re: |) Case No.: 7:17-bk-70463-JAD | | | | |
| 6 | |) Chapter 13 | | | | |
| 7 | WILLIAM T. HUTCHINSON, SR. KAREN S. HUTCHINSON, |))) CERTIFICATE OF SERVICE | | | | |
| 8 | Debtors. | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | , |) | | | | |
| 13 | | | | | | |
| 14 | CERTIFICATE OF SERVICE | | | | | |
| 15 | I am employed in the County of Miami-Dade, State of Florida. I am over the age of | | | | | |
| 16 17 | eighteen and not a party to the within action. My business address is: 1031 North Miami Beach | | | | | |
| 18 | Blvd., North Miami Beach, FL 33162. | | | | | |
| 19 | I am readily familiar with the business's practice for collection and processing of | | | | | |
| 20 | correspondence for mailing with the United States Postal Service; such correspondence would | | | | | |
| 21 | be deposited with the United States Postal Service the same day of deposit in the ordinary course | | | | | |
| 22 | of business. | | | | | |
| 23 | | | | | | |
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| | REQUEST FOR NOTICE | | | | | |

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| 1 | | | | | | |
| 2 | On June 17, 2021 I serve | On June 17, 2021 I served the following documents described as: | | | | |
| 3 | • REQUEST FOR NOTICE | | | | | |
| 4 | on the interested parties in this action by placing a true and correct copy thereof in a sealed | | | | | |
| 5 | envelope addressed as follows: | | | | | |
| 6 | (Via United States Mail) | | | | | |
| 7 | Debtor | | Joint Debtor | | | |
| 8 | William T Hutchinson | , Sr. | Karen S Hutchinson | | | |
| 9 | 75 Privateroad 5069 Commodore, PA 15729 | 1 | 75 Privateroad 5069 Commodore, PA 15729 | | | |
| 10 | | | · | | | |
| 11 | Debtor's Counsel Kenneth P. Seitz, Esq. | | <i>Trustee</i> Ronda J. Winnecour | | | |
| 12 | P.O. Box 211 | | Suite 3250, USX Tower | | | |
| | Ligonier, PA 15658 | | 600 Grant Street Pittsburgh, PA 15219 | | | |
| 13 | U.S. Trustee | | | | | |
| 14 | Office of the United States Trustee Liberty Center | | | | | |
| 15 | 1001 Liberty Avenue, Suite 970 Pittsburgh, PA 15222 | | | | | |
| 16 | | | | | | |
| 17 18 | <u>xx</u> (By First Class Mail) At my business address, I placed such envelope for deposit with the United States Postal Service by placing them for collection and mailing on that date following ordinary business practices. | | | | | |
| 19 | | | | | | |
| 20 | Via Electronic Mail pursuant to the requirements of the Local Bankruptcy Rules of the Eastern District of California | | | | | |
| 21 | <u>xx</u> (Federal) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. | | | | | |
| 22 | Executed on June 17, 2021 at North Miami Beach, Florida | | | | | |
| 23 | | | | | | |
| 24 | /s/ Ricardo Becker Ricardo Becker | | | | | |
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| 28 | | | | | | |
| | CERTIFICATE OF SERVICE | | | | | |